

P.O. BOX 150 | FORT WORTH, TEXAS 76101-0150

4-H AND FFA

2024 WILDLIFE CONTEST MONDAY, JANUARY 15, 2024 - 9 a.m.



ENTRY FEE: \$30 PER TEAM (2 members) OR **\$15** PER INDIVIDUAL

4-H	FFA	Senior	Junior
Please check one: 4-H or FFA			one: Senior or Junior
TEAM MEMBERS NAM	ES (This information must be	e included at the time of entry.)	
CHANG	GE OF TEAM MEMBERS WILL	BE ALLOWED ON THE DAY OF THE CO	ONTEST.
a.)		-	
b.)		_	
PLEASE PRINT OR TYP	E NAME AND ADDR	ESS:	
CEA, AST, Other			
Mailing Address			
		Daytime	
Email address		Phone Number	
Please provide a cell phone number for problem during the contest.	r a team coach/group representative	we that will be on the grounds and can be co	ontacted in the case of an emergency of
-		Cell	
Name		Phone Number	
("Group") in the Judging Contest ("Livestock Show ("Exposition"), all of LIMITATIONS OF LIABILITY of Exwhole or in part, at any time and for an accordance with the terms and provision am bound. The undersigned Supervisor execute and deliver this application on	Judging Contest"), subject to the which I have read. I agree to the consistion and the other Released P ty reason with no liability whatsoe one of the Rules. I acknowledge the represents and warrants that s/he is behalf of the Group and to perform	cher ("Supervisor"), hereby make applications of the General Rules and Regulations ("Rules Rules, including without limitation the provarties (defined in Rules) and Exposition's rever to me. Specifically, hereby release all Reat this application and the Rules together for its the supervisor of the Group and has the fun in accordance with the Rules. The undersified from the Group is eligible under the rules of the Group is eligible under the rules of the Group is eligible under the rules.	") of the Southwestern Exposition and isions relating to the <i>RELEASES ANI</i> ight to terminate the Judging Contest, it leasted Parties from any claim or loss if the arm a legally binding contract to which full power, authority, capacity and right to igned Supervisor certifies that the Ground in the contract to the con
Signature of County Extension Agriculture Science			
RULES	S FOR CONTEST ARE IN	THE 2024 LIVESTOCK PREMIU	JM LIST
ENTRY FEE MUS	ST ACCOMPANY ENTRY	Y AND BE POSTMARKED BY D	ECEMBER 1, 2023
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Receipt No. ____