

Johnson County Livestock & Agricultural Association Scholarship Application

Johnson County Livestock & Agriculture Association is awarding (6) scholarships to outstanding youth in Johnson county.

Available Scholarships:

Brad Johnson - \$2000

Crystal Lily - \$1750

Kristopher Thetford - \$1500

A.D. Wheat - \$1250

Sammy Atlas - \$650

Glen & Janie Junge - \$500

Eligibility of Applicant

To be eligible, a student must meet the following criteria:

- Be an active member of 4-H, FFA or FCCLA for the 2021-2022 school year.
- Applicants must have participated in the JCLAA Show and Youth Fair for at least 2 years prior and also have one entry in the 2022 JCLAA Show and Youth Fair.
- Must be a Senior planning to graduate in 2022 and have plans to continue his/her education in a university, college or trade school in the fall of 2022.
- Applicants that received the Queen and Ambassador Scholarship, including the runner up winners, will NOT be eligible for any of the 6 scholarships.

Application Directions

To complete the application, the student must:

- Application must be filled out completely, using the auto fill application, and may not exceed the space provided.
- A high school transcript for the first three and one-half years must be attached.
- Two letters of recommendation with the scholarship application.
- Applicants are responsible for showing up on time for the interview portion of the scholarship application process.
- **Interviews will be held at Joshua Ag Building March 28, 2022 at 4:00 p.m.**
- **Scholarship application packets (application, transcript and 2 letters) must be scanned and emailed as a single PDF file to jclaascholarship@gmail.com by March 22, 2022.**

Additional Information & Rules

- Each scholarship participant will go through a two part process, including an application and personal interview.
- The interview judges will consist of but not limited to: one Agricultural Science teacher from each high school in Johnson County, one County Extension Agent, and one Johnson County Livestock & Agriculture Association board member.
- The 6 winners will be notified the week of interviews if they will be receiving a scholarship. The scholarships will be awarded at the 2022 Johnson County Livestock & Agriculture Association Awards Banquet and Membership Dinner. Each scholarship winner will receive a free meal at the banquet and dinner.
- Scholarships will be paid to the University, college or trade school for the benefit of the winner. Each recipient will need to contact the treasurer of the Johnson County Livestock & Agriculture Association to receive payment.
- Scholarships will be awarded at the JCLAA banquet on March 29, 2022.

Personal Information

Student's Name: _____ 4-H Club: _____
FFA Chapter: _____ FCCLA Chapter: _____
Parent's/Guardian's Names: _____
Student's Home Address: _____
Mailing Address (if different): _____
Home Phone: _____ Cell Phone: _____ Email: _____

Scholastic Record (Attach transcript)

Name of High School: _____
Address of High School: _____
Dates attended High School: _____ Date of graduation: _____
Number in graduating class: _____ Applicant's Rank: _____
Applicant's Composite SAT Score: _____ Applicant's Composite ACT Score: _____

Financial Information

Mother's Occupation: _____ Father's Occupation: _____
Number of Dependents (including applicant): Living at home: _____ Attending college next fall: _____

Indicate the figure that best describes your family's annual income:

- Under \$15,000
- \$15,000 to \$30,000
- \$30,000 to \$60,000
- \$60,000 to \$100,000
- Over \$100,000

Describe your current and/or previous job experiences:

Activities and Involvement

What entries have you had at the Johnson County Livestock Show & Youth Fair? (List by year)

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List your major 4-H/FFA/FCCLA activities and involvement:

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List your other extracurricular activities and involvement (school, church, sports, community organizations, etc.):

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In the space provided below, please describe why you want to be the recipient of the Johnson County Livestock & Agriculture Association Scholarship, what course of study or major field of interest you plan to follow, your proposed occupation or profession, and any other information that would help to the scholarship committee.

I certify that the information provided in this application is true and correct to the best of my knowledge.

Applicant Printed Name: _____ Signature: _____

Parent/Guardian Printed Name: _____ Signature: _____

4-H/FFA/FCCLA Advisor Printed Name: _____ Signature: _____